

**6:00 P.M. – CAMANCHE CITY HALL**

**OCTOBER 15, 2019**

**Roll Call**

**Moment of Silent Prayer**

**Pledge of Allegiance**

**Approval of Agenda**

**Public Hearing: 21” Sewer Repair-Washington Boulevard**

**Visitor: Tom Powell-Community Center Corner Stone**

**Consent Agenda:**

- 1) Approve Minutes from council meeting on October 1, 2019
- 2) Approve bills and claims as submitted
- 3) Accept City Clerk/Treasurer’s Report for September 2019
- 4) Receive, accept and place on file draft minutes from the Park and Recreation Commission meeting held on September 9, 2019
- 5) Receive, accept and place of file draft minutes from the Library Board meeting held on October 2, 2019

**Old Business:**

- Second Reading of an Ordinance Amending Chapter 3-3-44 Of The Camanche, Iowa Code Of Ordinances Truck Routes by Title Only
- Discussion on proposed changes to Golf Cart/Snowmobile/UTV/Lawn Mower Ordinance
- Adopt a Resolution Amending and Adopting City Council Rules of Procedure
- Adopt a Resolution Setting a Date and Time for a Public Hearing for the Purpose of Establishing Amending Chapter 18.60 of the Camanche Code of Ordinances – Zoning – Supplementary District Regulations
- Approve payment of Determann Asphalt Paving LLC invoice for Street Improvement Project \$12,920.00

**New Business:**

- Discuss 10 year Capital Improvement Plan
- Approve Proposal from Superior Seawalls for removal of materials from the north side of the Library dock \$28,600.00
- Award Bid for 21” Sewer Line Repair
- Reading of the Camanche Fire Department September Report
- Reading of the Camanche Police Department September Report
- Approve Estimate for 9<sup>th</sup> Street Patches from Tom McManus Backhoe & Truck Service, Inc. \$13,500.00

**Communication from City Attorney**

**Communication from City Administrator**

**Communication from Mayor**

**Communication from City Council Members and Department Heads**

**Public Comments (3 MINUTE LIMIT)**

**Closed Session: Potential Litigation**

**Adjourn Board Vacancy – 1 Planning and Zoning Commission**