

**CAMANCHE CITY COUNCIL AGENDA**  
**6:00 P.M. – ELECTRONIC MEETING ONLY**  
**TO ATTEND BY PHONE: 1-717-275-8940 ACCESS CODE: 289 8487**  
**ATTEND VIA INTERNET: <https://hello.freeconference.com/conf/call/2898487>**  
**(PLACE YOUR PHONE ON MUTE UNTIL PUBLIC COMMENTS)**  
**AUGUST 18, 2020**

**Roll Call**

**Moment of Silent Prayer**

**Pledge of Allegiance**

**Approval of Agenda**

**Public Hearing: Increasing Franchise Fees on Electric Utilities From 1% to 2%**

**Public Hearing: Proposed Sale of Interest in Real Estate Right of Way Between the City of Camanche, Iowa and Michael A. Kramer**

**Public Comments on Agenda Topics**

**Consent Agenda:**

- 1) Approve Minutes from Council meeting held on August 4, 2020
- 2) Approve bills and claims as submitted
- 3) Approve Class C Liquor License with Catering Privilege, Outdoor Service and Sunday Sales as submitted by BridgKen Enterprise, LLC dba Imperial Lanes effective September 28, 2020
- 4) Approve payment of Tom McManus Backhoe & Truck Service, Inc. invoice for Sanitary Sewer Main repair 800 Block 3<sup>rd</sup> Street \$4,905.00

**Unfinished Business:**

**New Business:**

- 1) First Reading to Amend Ordinance Chapter 3-1-5 Section 6 Subsection A of the Camanche Code of City Ordinances Public Health and Safety: Discharge of Firearms and Fireworks
- 2) First Reading to Amend the Code of Ordinances of the City of Camanche, Iowa, by Amending the Electric Franchise: A Franchise Fee of 2%
- 3) Adopt a Resolution Amending Sanitary Sewer Rates for Customers of the Camanche Municipal Sanitary Sewer System
- 4) Authorize the Sale of Public Works Truck
- 5) Authorize the Sale of Generator
- 6) Fire Department Report for July 2020

**Communication from City Attorney**

**Communication from City Administrator**

**Communication from Mayor**

**Communication from City Council Members and Department Heads**

**Public Comments (3 MINUTE LIMIT)**

**Council Members Requests for Placement of Matters on Future Agendas**

**Adjourn**

**Board Vacancies – 2 Planning and Zoning Commission**  
**1 Board of Adjustment**  
**1 Park and Recreation Commission**