

CAMANCHE CITY COUNCIL AGENDA
6:00 P.M. – ELECTRONIC MEETING ONLY
TO ATTEND BY PHONE: 1-717-275-8940 ACCESS CODE: 289 8487
ATTEND VIA INTERNET: <https://hello.freeconference.com/conf/call/2898487>
(PLACE YOUR PHONE ON MUTE UNTIL PUBLIC COMMENTS)
JUNE 15, 2021

Roll Call

Moment of Silent Prayer

Pledge of Allegiance

Approval of Agenda

Public Comments on Agenda Topics

Consent Agenda:

- 1) Approve Minutes from Council meeting held on June 1, 2021
- 2) Approve bills and claims as submitted
- 3) Accept City Clerk/Treasurer's Report for May 2021
- 4) Receive, accept and place on file draft minutes from the Library Board meeting on May 12, 2021
- 5) Approve reappointment of Julie Leonard, Donna Current and Pamela Stewart to the Historical Board terms ending July 2023.
- 6) Approve quote from Manatts for crack sealing streets in the amount of \$16,820.00
- 7) Approve payment of invoice from Jetco Electric Inc. for installation of new antennas and cable at wells #2, #3 and #6 \$7,858.80
- 8) Approve Lease Agreement for gun range

Unfinished Business:

- 1) Approve reappointment of Josh Johnson to the Park and Recreation Commission term ending July 2022
- 2) Roles of Elected Officials

New Business:

- 1) Approve Professional Services Agreement with Shive-Hattery for roundabout project
- 2) Resolution accepting public improvements of the Cross 1st Addition
- 3) Resolution approving the final Plat for Cross Subdivision Phase 2
- 4) Request For Proposal (RFP) Grass Mowing
- 5) Approve Civil Service Commission Certified List for Camanche Police Officer
- 6) Civil Service Commission Communication
- 7) Camanche Fire Department May 2021 Report
- 8) Camanche Police Department May 2021 Report

Communication from City Attorney

Communication from City Administrator

Communication from Mayor

Communication from City Council Members and Department Heads

Public Comments (3 MINUTE LIMIT)

Council Members Requests for Placement of Matters on Future Agendas

Adjourn

**Board Vacancies – 2 Planning and Zoning Commission
1 Board of Adjustment
2 Park and Recreation Commission**