

**CAMANCHE CITY COUNCIL AGENDA**  
**6:00 P.M. – CAMANCHE CITY HALL 818-7<sup>th</sup> Avenue**  
**TO ATTEND BY PHONE: 1-717-275-8940 ACCESS CODE: 289 8487**  
**ATTEND VIA INTERNET: <https://hello.freeconference.com/conf/call/2898487>**  
**(PLACE YOUR PHONE ON MUTE UNTIL PUBLIC COMMENTS)**  
**SEPTEMBER 6, 2022**

**Roll Call**

**Moment of Silent Prayer**

**Pledge of Allegiance**

**Approval of Agenda**

**Guest: Rich Klahn**

**Public Comments on Agenda Topics-State Your Name and Address**

**Consent Agenda:**

- 1) Approve Minutes from Council meeting held on August 16, 2022
- 2) Approve bills and claims as submitted
- 3) Receive, accept and place on file draft minutes from the Library Board meeting on August 9, 2022
- 4) Approve payment of Pay Application #3 from Hawkeye Paving for the Roundabout \$258,031.64
- 5) Approve payment of City of Clinton FY23 Sewer System Capital Reserve invoice \$71,558.55
- 6) Approve Quote and scope of work for CTI to install security equipment and access at the Community Center for \$18,319.44

**Unfinished Business:**

- 1)

**New Business:**

- 1) Approve a Resolution Opposing the Merger of Canadian Pacific Railroad and Kansas City Southern Railroad
- 2) Approve a Resolution ordering sidewalk construction to complete passage in the Murphy's, Stearns, Lawrence and Edens 3<sup>rd</sup> Addition subdivisions.
- 3) Approve Civil Service Commission Certified List for Camanche Police Officer
- 4) Authorize Chief Schmitz to extend conditional offers of employment to two candidates from the Civil Service Certified List
- 5) PFAS Testing discussion (Pewe / Solchenberger)
- 6) Set Trick-or-Treat Date and Time in Camanche

**Communication from City Attorney**  
**Communication from City Administrator**  
**Communication from Mayor**  
**Communication from City Council Members and Department Heads**

**Public Comments-State Your Name and Address (3 MINUTE LIMIT)**

**Council Members Requests for Placement of Matters on Future Agendas**

**Adjourn**

**Board Vacancies – 1 Board of Adjustments**  
**1 Park and Recreation Commission**