## CAMANCHE CITY COUNCIL AGENDA 6:00 P.M. – CAMANCHE CITY HALL 818-7<sup>th</sup> Avenue

#### TO ATTEND BY PHONE: 1-717-275-8940 ACCESS CODE: 289 8487

ATTEND VIA INTERNET: https://hello.freeconference.com/conf/call/2898487

## (PLACE YOUR PHONE ON MUTE UNTIL PUBLIC COMMENTS) MAY 16, 2023

Roll Call Moment of Silent Prayer Pledge of Allegiance Approval of Agenda

Public Hearing: Proposed FY2023 Budget Amendment #2

**Mayoral Proclamation: Mental Health Awareness** 

Public Comments on Agenda Topics-State Your Name and Address (3 Minute Limit)

#### **Consent Agenda:**

- 1) Approve Minutes from Council meeting held on May 2, 2023
- 2) Approve bills and claims as submitted
- 3) Accept City Clerk/Treasurer's Report for April 2023
- 4) Receive, accept and place on file draft minutes from the Library Board meeting on April 5, 2023
- 5) Adopt a Resolution Amending the Delinquent Water/Sewer/Solid Waste Lien 407 7<sup>th</sup> Ave, Camanche, Iowa
- 6) Approve Application for Tax Abatement Under Urban Revitalization Plan for the City of Camanche submitted by Bovine Properties, LLC dba Naeve Beef
- 7) Approve Bargen Quote \$24,995, \$3,500 Mobilization Fee for Street Crack Sealing and \$11,000 Library Parking Lot Repairs
- 8) Receive, accept and place on file draft minutes from the Historical Board meeting on May 8, 2023
- 9) Approve payment of Core Vens Statement for City insurance policy 4/1/23 4/1/24 \$230,308.00
- 10) Approve Street Sweeping quote from Manatt's for \$11,000
- 11) Authorize City Administrator to hire 2 Seasonal Part Time employees for Public Works
- 12) Approve Hiring Jeff Aplin to Seasonal Part Time Cemetery
- 13) Accept resignation from Jon Lee from the Civil Service Commission effective 5/15/23
- 14) Approve Quote from Rainbow of the Heartland for \$5,358 Basketball Backboard upgrades for Central Park

#### **Unfinished Business:**

- 1) Second Reading of An Ordinance Amendment to Chapter 6-13 Physical Environment Flood Plain Management by Title Only (Kida)
- 2) Waive Third Reading of an Ordinance Amendment to Chapter 6-13 Physical Environment Flood Plain Management
- Adopt an Ordinance Amending Chapter 6-13 Physical Environment Flood Plain Management
- 4) PFAS Update (EPA)

5) Approve an Agreement with Physicians Claims Company, Inc (PCC) to contract for ambulance billing for Camanche Fire Department starting July 1, 2023 (Schutte)

#### **New Business:**

- 1) Adopt a Resolution Amending Fiscal Year 2023 Camanche City Budget (Kida)
- 2) Adopt a Resolution Directing the Transfer of Funds from Special Revenue to General Funds for the Purpose of Expending for Employee Benefits (Kida)
- 3) Adopt a Resolution Directing the Transfer of Surplus Funds from Water Utility to the Solid Waste Enterprise (Kida)
- 4) Approve Chief Schutte to apply for Local Fire Protection & Emergency Services Grant in the amount of \$15,000.00, with no match, to be used toward the purchase of a UTV for Public Safety (D. Schutte)
- 5) Camanche Fire Department April 2023 Report (D. Schutte)
- 6) Camanche Police Department April 2023 Report (Schmitz)

Communication from City Attorney
Communication from City Administrator
Communication from Mayor
Communication from City Council Members and Department Heads

Public Comments-State Your Name and Address (3 MINUTE LIMIT)

**Council Members Requests for Placement of Matters on Future Agendas** 

**Possible Closed Session** – Pending or Imminent Litigation per Iowa Code 21.5 Section 1 Subsection C

**Open Session** – Authorize City Administrator to execute action from Closed Session

Adjourn

Board Vacancies – 1 Board of Adjustments

1 Park and Recreation Commission

1 Library Board



#### CITY OF CAMANCHE MAYORAL PROCLAMATION ESTABLISHING MENTAL HEALTH AWARENESS DAY

WHEREAS, there is a proven connection between good mental health and overall personal health; and

WHEREAS, mental illnesses affect almost every family in America; and

**WHEREAS,** people with mental illnesses recover if given the necessary services and supports in their communities; and

**WHEREAS,** people with mental illnesses make important contributions to our families and our communities; and

WHEREAS, millions of adults and children are disabled by mental illnesses every year; and

**WHEREAS,** only one out of two people with a serious form of mental illness seeks treatment for his or her mental illness; and

**WHEREAS,** stigma and fear of discrimination keep many who would benefit from mental health services from seeking help; and

**WHEREAS,** research shows that the most effective way to reduce stigma is through personal contact with someone with a mental illness; and

**WHEREAS,** good mental health is critical to the well-being of our families, communities, schools, and businesses; and

**WHEREAS,** greater public awareness about mental illnesses can change negative attitudes and behaviors toward people with mental illnesses;

**NOW, THEREFORE, I, Austin Pruett,** on behalf of the City of Camanche do hereby proclaim May 25<sup>th</sup> 2023 as MENTAL HEALTH AWARENESS DAY.

Dated this 16" day of May, 2023.	•
Austin Pruett, Mayor	Toni L. Schneider, City Clerk

#### City of Camanche May 2, 2023

The City Council of the City of Camanche, Iowa met in regular session May 2, 2023, at 6:00 p.m. at Camanche City Hall. Present on roll call: Mayor Pruett presiding, and Council members Bowman, Determann, Schnoor, Varner and Weller. Also present were City Attorneys Randy Current, John Frey and Braydon Roberts, City Administrator Andrew Kida and Department Heads Pewe, Sgt. Plozel for Schmitz, Schutte and Schneider.

A moment of silent prayer was observed. Mayor Pruett led the Pledge of Allegiance.

Moved by Councilman Bowman second by Councilman Weller, to approve the agenda. On roll call — all Ayes.

Mayor Pruett called for Public Comments on Agenda Topics. There were none.

Moved by Councilman Weller, second by Councilman Bowman to approve the Consent Agenda which covered the following: Approve minutes from the Council meeting held on April 18, 2023; approve Abstract No. 822 which includes the following:

ALLIANT ENERGY	CAS SEDVICE	1 705 44
CAMANCHE VOL FIRE DEPT	GAS SERVICE MONTHLY MAINTENANCE	1,795.44 519.98
CENTER POINT LARGE PRINT	LARGE PRINT BOOKS	457.93
CLINTON NATIONAL BANK	ADD TO WATER METER CD 30400394	30,592.85
COLLECTION SERVICES CTR	GARNISHMENT	162.00
DEMCO INC	LIB-FRAMES,SIGNS,LABELS	371.14
EASTERN IOWA TIRE INC	BUSHINGS,TIRE ROTATION-AMBULAN	753.69
EMER MEDICAL PRODUCTS	AMBULANCE SUPPLIES	540.53
GATEWAY UNITED WAY	UNITED WAY DEDUCTIONS	48.00
IOWA ONE CALL	74 ONE CALL LOCATES	66.60
IMFOA	11802 SCHNEIDER MEMBERSHIP	50.00
INGRAM BOOK COMPANY	BOOKS/DVDS	616.19
VOYA	457 PLAN DEDUCT	2,009.00
IPERS	IPERS	9,528.88
KWIK TRIP/KWIK STAR STORE	370.016G PW;9.53G CEM;24.042G FD;	2,421.10
,	256.831G PD;77.0G SNOW;13.9G AMB	2, .22.20
LESLIE ELECTRIC	WIRE GENERATOR-WELL #5 PUMP	484.31
MASTERCARD	FD,PD,KIDA TRAINING;BLD INS DRONE	5,051.19
MEDICAL EQUIPMENT SVC	LIFELINE 5 YR BATTERY PACK-PD	189.75
MICROMARKETING LLC	CDS/DVDS	166.44
MIDAMERICAN ENERGY CO	ELECTRIC SERVICE	3,405.99
MISSISSIPPI VALLEY PUMP	ANNUAL MAINTENANCE CONTRACT	800.00
MUNICIPAL FIRE & POLICE	MUNICIPAL PENSION	13,158.70
O'REILLY AUTOMOTIVE INC	FUEL PUMP-WELL #5 STAND-BY	62.99
PRESTO-X-COMPANY	PEST CTRL-CCTR,LIB,CHALL,HIST BLDG	204.34
LIFE INSURANCE	LIFE INSURANCE PREMIUMS	1,297.76
QUILL CORPORATION	LIB-CANNON INK JET PRINTER	119.99
RIVER CITY FENCING INC	FENCE REPAIRS-CHICAGO PARK	241.37
RK AUTOGRAPHICS	LETTERING/GRAPHICS 2023 SQUAD	830.00
KELLI ELLIOTT	REIMBURSE PD POSTAGE-EVIDENCE	38.70
STANARD & ASSOCIATES INC	POST TESTING-CIVIL SERVICE	50.00
TREASURER STATE OF IOWA	STATE WITHHOLDING TAXES	4,953.30
US CELLULAR	PD CELL PHONES, MOBILE 311 DATA	611.85
HAWKINS INC	55 GAL AZONE-WATER DEPARTMENT	205.60
MICHAEL YACKSHAW	REIMB BALANCE OF CLOTHING ALLO	116.53
1ST GATEWAY CREDIT UNION	UNION DUES DEDUCTIONS	240.00
WINDSTREAM	PHONE/LONG DISTANCE	300.91
BWC EXCAVATING	VACUUM/WASH 9TH ST LIFT STA	2,502.00
CENTURYLINK	TELEPHONE EXPENSE	1,074.83
FIRE SERVICE TRAINING	FD TRAINING-JAHNS, VANZUIDEN	265.00
CLINTON ACE HARDWARE	EXTENS CORD-WELL #5,SHIP SAMPLES	173.59

BLUE CROSS BLUE SHIELD	HEALTH INSURANCE PREMIUMS	22,668.72
AFLAC	AFLAC - PRETAX	500.40
AMAZON	BOOKS/DVDS	2,521.75
CONTINUOUS TOUCH, LLC	SIP TRUNKING	149.01
TRI-CITY ELECTRIC CO.	TELEPHONE SYS MAINT AGREEMENT	1,761.00
CASEY'S GENERAL STORES	198.49G PD;10.07G SEWER JET;	1,366.06
	118.97G FD;57.2G AMB;14.3G BLDINS	
FREY, HAUFE & CURRENT PLC	LEGAL, PFAS SERVICES-MARCH 2023	2,842.15
IA DEPT OF PUBLIC SAFETY	ONLINE WARRANTS JAN-MAR 2023	300.00
HSA ACCOUNTS	HSA- EMPLOYEES	1,770.00
NATHAN CAMPIE	REIMBURSE SAFETY GLASSES	100.00
REPUBLIC SERVICES	APR 23 CITY, PW COLLECTION	29,900.20
SPARKS SMALL ENGINE	2-HP OIL-CEMETERY MOWERS	64.00
MIDWEST GROUP BENEFITS	WEEKLY CLAIMS	3,663.00
GEMT	STATE SHARE GEMT-APR, MAY 2023	3,208.80
CINTAS	TOWELS,RUGS-PW,CH;UNIF-PEWE	75.00
SHAUNA TEGELER	REIMBURSE CLOTHING ALLOWANCE	32.09
CAHOY PUMP SERVICE, INC.	RETEST SAMPLES W/GENERATOR RNT	2,450.00
SPOT FREE PROPERTY MAINT	WASH INTERIOR/EXTERIOR WINDOWS	300.00
CORDOVA FIRE PROTECTION	PURCHASE LADDER TRUCK	38,000.00
MULGREW OIL & PROPANE	TANK DEL, RENT, DIESEL FUEL-WELL #5	3,646.44
PAYROLL CHECKS	PAYROLL CHECKS ON 04/28/2023	48,499.62
PAYROLL CHECKS	PAYROLL CHECKS ON 04/29/2023	1,533.72
	CLAIMS TOTAL	251,830.43
	GENERAL FUND	151,380.09
	LIBRARY FUND	11,782.73
	PARKS FUND	2,230.40
	CEMETERY FUND	3,128.11
	ROAD USE FUND	6,622.50
	POLICE & FIRE PENSION FUND	50.00
	P.C. & R. HOWSON TRUST FUND	2,100.00
	PFAS FUND	630.99
	WATER UTILITY FUND	33,657.58
	SEWER UTILITY FUND	8,491.36
	LANDFILL/GARBAGE FUND	31,756.67
Receive accept and place on fil	a draft minutes from the Dark and Dar	restion Com

Receive, accept and place on file draft minutes from the Park and Recreation Commission meetings on April 10, 2023, and April 24, 2023; Accept resignation from Gary Haines, Library Board; Approve Estimate from River City Property Services, LLC., for grading and paving for the new Anthony Park playground equipment \$5,100.00. On roll call — all Ayes.

The First Reading of An Ordinance Amendment to Chapter 6-13 Physical Environment – Flood Plain Management was the first item under Unfinished Business. Moved by Councilman Bowman, second by Councilman Varner to suspend the rules of procedure. On roll call – all Ayes.

Moved by Councilman Bowman, second by Councilman Varner to allow for reading of An Amendment to Chapter 6-13 Physical Environment – Flood Plain Management by title only. On roll call – all Ayes.

City Administrator Kida explained that we are amending this Ordinance at the direction of the DNR. This must be adopted in order to adopt the flood maps which allow people to purchase flood insurance. Mayor Pruett read the First Reading of An Ordinance Amendment to Chapter 6-13 Physical Environment – Flood Plain Management by Title Only.

Moved by Councilman Bowman, second by Councilman Varner to Approve the First Reading of An Ordinance Amendment to Chapter 6-13 Physical Environment – Flood Plain Management by Title Only. On roll call – Ayes – Councilmen Schnoor, Bowman, Determann, Varner, Weller. Nays – None.

Public Works Director Pewe gave an update on PFAS and Well 5. He said the generator is operating and the 500-gallon diesel tank is set with weekly refills scheduled. There are minor

sulfur odor issues: we are gradually increasing chlorine and working with Shive for other solutions. He also said he signed off for site selection for the new wells. Councilman Bowman asked, with well 5, if we are no longer pumping PFAS. Pewe said, yes, as much as possible; we are running the towers higher than normal so we can operate with the one well. Kida reported that the EPA meeting on April 20<sup>th</sup> was well attended, and EPA representatives will be at the next Council meeting.

Representatives from ABM were in the area, so they came to the meeting see if Council had any questions about their presentation at the last meeting. No questions were asked.

Mayor Pruett read a Resolution Establishing a Date and Time for a Public Hearing for the 2<sup>nd</sup> Amendment to the Fiscal Year 2023 Budget. Kida explained the Amendment covered the revenues and expenses related to PFAS, \$37,000 Council approved for the depot, the ladder truck, the Historical Society and transfers in Capital Funds.

Moved by Councilman Bowman, second by Councilman Weller to Adopt a Resolution Establishing a Date and Time for a Public Hearing for the 2<sup>nd</sup> Amendment to the Fiscal Year 2023 Budget. On roll call – all Ayes.

Moved by Councilman Bowman, second by Councilman Varner to Approve Design and Construction Agreement between Chevron Environmental Management Company on behalf of ACC Chemical Company and Getty Chemical Company and the City of Camanche. On roll call – all Ayes.

Moved by Councilman Bowman, second by Councilman Varner to Approve Waterline Connection Agreement between Chevron Environmental Management Company on Behalf of ACC Chemical Company and Getty Chemical Company, the Landowners of 3614  $9^{th}$  Street, Camanche, lowa, 3616  $9^{th}$  Street, Camanche lowa and the City of Camanche. On roll call – all Ayes.

Chief Schutte addressed the Council regarding Ambulance Rates. He said they do a survey every couple of years and we are slightly below what Wellmark allows. The proposed rates in the resolution are making sure we fall in line with what Wellmark pays.

Moved by Councilman Bowman, second by Councilman Weller to Adopt a Resolution Adjusting Ambulance Rates for the City of Camanche. On roll call – all Ayes.

Chief Schutte also addressed Council regarding the Easement Agreement for a Storm Shelter at Cedar Heights. He said we now have shelters that have been donated which have four times the capacity of what was discussed at a previous meeting. Because of this, even with additional installation costs, we are able to provide shelter for more residents for the same amount of money.

Moved by Councilman Varner, second by Councilman Weller to Approve the Easement Agreement for Storm Shelter at Cedar Heights. On roll call – all Ayes.

Kida shared statistics about the City website traffic and discussed how we are using the website and social media to reach our citizens. Mayor Pruett thanked everyone who has been helping with the flood. Councilman Schnoor thanked everyone who helped to repair the levee break; it was great for everyone to get together on it. He said we have a great community here. Councilman Bowman mentioned, regarding large item pick-up, that some of the items people put out could fit in the bins instead. We should try and educate residents that these small items require extra time for Republic staff to pick up, therefore increasing costs for this service.

Pewe said we are about halfway through the flood and we have used 23 truckloads, 201 tons of sand, to fill about 10-12 thousand sandbags. The crest was 22.86 feet. He said the new truck is on the lot and he is waiting on the state government discount. Chief Schutte said we got the ladder truck from Cordova last Tuesday. It is going to RK Graphics for lettering next week. He had the old truck listed with Fire Tech but did not receive any bids.

A brief recess was taken at 6:38 p.m.

Reconvened at 6:45 p.m. for a Property Maintenance Code/Building Maintenance Code Workshop. City Attorney Randy Current said his review is a roadmap to give Council guidance to decide what to adopt. He also provided a summary he prepared to assist with the process of creating the City of Camanche Property Maintenance Code/Building Maintenance Code. Areas discussed during the Workshop included right of entry, 2015 International Building Code, the State Electrical Code, the State Fire Code and Rental Inspection Programs. It was suggested that it would be smoother if we could adopt the State Building Code, keeping in mind that if there is a conflict, the City Code provision prevails.

Mayor Pruett adjourned the meeting at 7:29 p.m.

Austin Pruett Mayor Toni Schneider City Clerk/Treasurer

CLAIMS REPORT				
VENDOR	REFERENCE	AMOUNT	CHECK #	CHECK DATE
1ST GATEWAY CREDIT UNION	UNION DUES DEDUCTIONS	240.00	89695	5/12/2023
A. C. MCCARTNEY, INC	BELTS, SPACERS-PARK & REC MOWERS	179.76	89727	
ACCESS SYSTEMS	COPIES-POLICE DEPARTMENT	89.88	89728	
ACCESS SYSTEMS LEASING	CITY HALL, LIBRARY COPIER LEASES	472.86	89729	5/12/2023
ADVANCE AUTO PARTS	ENGINE CLEANER, TIRE BRUSH-FD	54.44	89730	5/12/2023
ALTORFER, INC.	GENERATOR RENTAL-WELL #5	2,975.00	89731	5/12/2023
ANDREW DETERS	APR 2023 AMBULANCE STIPEND	5.00	89698	5/12/2023
BRENT BRIGHTMAN	APR 2023 AMBULANCE STIPEND	20.00	89699	5/12/2023
BRIAN PAUL WERNICK	APR 2023 AMBULANCE STIPEND	24.00	89700	5/12/2023
CAHOY PUMP SERVICE, INC.	CLEANING,SHOCK TRTMT-WELL 5	43,163.00	89701	5/12/2023
CAMANCHE VOL FIRE DEPT	FIRE STATION SUPPLIES	96.67	89732	5/12/2023
CENTURYLINK	TELEPHONE EXPENSE	166.75	89733	5/12/2023
CINTAS	PAYROLL DEDUCTIONS-UNIFORMS	46.64	89696	5/12/2023
CINTAS	TOWELS,RUGS-PWORKS;UNIF-PEWE	17.77	89734	5/12/2023
CITY OF CLINTON	28E SEWER CONTRACT	24,000.00	89735	5/12/2023
CL CO AREA SOLID WASTE	YARD WASTE	127.16	89736	5/12/2023
CLINTON CO IZAAK WALTON LEAG	MEMBERSHIPS-RANGE FOR PD	600.00	89702	5/12/2023
CLINTON HERALD	LEGAL PUBLICATIONS	400.43	89737	5/12/2023
CLINTON HUMANE SOCIETY	5 CATS, 3 DAYS EACH	375.00	89738	5/12/2023
CLINTON NATIONAL BANK	FED/FICA TAX WITHHOLDING	232.91	10319340	5/11/2023
CLINTON NATIONAL BANK	FED/FICA TAX WITHHOLDING	12,648.92	10319341	5/12/2023
COAST TO COAST SOLUTIONS	ADULT PUZZLE BOOKS	246.68	89739	5/12/2023
COLLECTION SERVICES CTR	GARNISHMENT	162.00	10319342	5/12/2023
CORY SNODGRASS	APR 2023 AMBULANCE STIPEND	48.00	89703	5/12/2023
CRITICAL HIRE	MMPI INTERVIEW/REPORT	120.00	89740	5/12/2023
CULLIGAN	DISPENSER RENT-LIBRARY, CITY HALL	20.00	89741	5/12/2023
D & K MARINE REPAIR	OIL/FILTER-FD BOAT MOTOR	27.81	89742	5/12/2023
DANNY WELLER	APR 2023 AMBULANCE STIPEND	132.00	89704	5/12/2023
DUANE J WIESE	APR 2023 AMBULANCE STIPEND	12.00	89705	5/12/2023
EASTERN IA LIGHT & POWER	SECURITY LIGHT-9TH ST,ANAMOSA RD	113.80	89743	5/12/2023
EMER MEDICAL PRODUCTS INC	GLOVES,AMBULANCE SUPPLIES	177.24	89744	5/12/2023
ERIC MICHAEL DAU	APR 2023 PAID ON CALL	360.00	89706	5/12/2023
FREY, HAUFE & CURRENT PLC	LEGAL SERVICES-APRIL 2023	7,651.50	89745	5/12/2023
GREGORY EDWARD NELSON	APR 2023 AMBULANCE STIPEND	108.00	89707	5/12/2023
HAROLD TEAGARDEN	APR 2023 AMBULANCE STIPEND	10.00	89708	5/12/2023
HAWKINS, INC	105 GAL AZONE-WATER DEPARTMENT	400.50	89746	5/12/2023
HSA ACCOUNTS	HSA- EMPLOYEES	1,520.00	10319344	5/12/2023
INGRAM BOOK GROUP INC	BOOKS/DVDS	938.45	89747	5/12/2023
INTEGRITY SALES, INC.	STIFF WITCH STREET BROOM-PW	68.00	89748	5/12/2023
J & C ENTERPRISES	APR 2023 COLLECTION	95.68	89749	5/12/2023
JEFFREY D HACKNEY	APR 2023 AMBULANCE STIPEND	36.00	89709	5/12/2023
JENNIFER BIELEMA	APR 2023 AMBULANCE STIPEND	96.00	89710	5/12/2023
JESSIE BAUGHMAN	APR 2023 AMBULANCE STIPEND	36.00	89711	5/12/2023
JOE TYSON	MILEAGE-AGILITY TESTING ILEA	247.59	89712	5/12/2023
JOHN LUND	APR 2023 AMBULANCE STIPEND	20.00	89713	5/12/2023

JORDAN STEVEN MOORE	APR 2023 AMBULANCE STIPEND	20.00	89714	5/12/2023
KELLI ELLIOTT	MILEAGE-TRAINING AURORA IL	189.30	89715	5/12/2023
KYLE STEVEN DEWITT	APR 2023 AMBULANCE STIPEND	132.00	89716	5/12/2023
LECTRONICS INC	CHECK, MOVE ALARM-CITY HALL	140.00	89750	5/12/2023
MEDIACOM	INTERNET	584.51	89751	5/12/2023
MICHAEL BURMAHL	APR 2023 AMBULANCE STIPEND	72.00	89717	5/12/2023
MICHELLE ANN SOWLE	APR 2023 AMBULANCE STIPEND	60.00	89718	5/12/2023
MIDAMERICAN ENERGY CO	STREET LIGHTING	2,541.43	89752	5/12/2023
MIDWEST GROUP BENEFITS	WEEKLY CLAIMS	25.76	10319363	5/10/2023
MIDWEST GROUP BENEFITS	WEEKLY CLAIMS	1,103.00	10319364	5/3/2023
MORGAN BUTT	APR 2023 AMBULANCE STIPEND	12.00	89719	5/12/2023
MULGREW OIL & PROPANE CO.	365.1 G DIESEL-WELL 5 PFAS	1,134.39	89720	5/12/2023
MUNICIPAL FIRE & POLICE	MUNICIPAL PENSION	12,518.97	10319343	5/12/2023
PETERSEN SANITARY INC	PORTABLE TOILETS-PARKS-PART MO	720.00	89753	5/12/2023
NAPA AUTO PARTS	BRAKE PADS-2021 SQUAD CAR	164.63	89754	5/12/2023
QC ANALYTICAL SERVICES LLC	SAMPLE ANALYSIS	105.00	89755	5/12/2023
RILEY SOWLE	APR 2023 AMBULANCE STIPEND	40.00	89721	5/12/2023
SHALAYA AUSTIN	APR 2023 AMBULANCE STIPEND	84.00	89722	5/12/2023
SHAUNA TEGELER	REIMBURSE CLOTHING ALLOWANCE	42.06	89723	5/12/2023
SHUTTLEWORTH & INGERSOLL	PFAS ENFIRONMENTAL MATTERS	884.00	89756	5/12/2023
SPARKLEAN	APR 23 CLEANING-CH,LIB,PD,CCTR,PW	825.00	89757	5/12/2023
UNIVERSITY OF IOWA	SAMPLE ANALYSIS	20.00	89758	5/12/2023
SWANK MOVIE LICENSING USA	LIB LICENSE 197034001 6/23-5/24	119.00	89759	5/12/2023
THOMAS FRANKLIN	APR 2023 AMBULANCE STIPEND	180.00	89724	5/12/2023
TODD POWERS	APR 2023 AMBULANCE STIPEND	48.00	89725	5/12/2023
ANTHONY RAYMOND BLOMME	APR 2023 AMBULANCE STIPEND	120.00	89726	5/12/2023
UNIFORM DEN INC.	UNIFORMS-OFFICER TYSON	1,309.05	89760	5/12/2023
WENDLING QUARRIES INC	SAND FOR SANDBAGS-FLOOD	2,375.70	89761	5/12/2023
ACCOUNT 1101038012	WATER DEPOSIT REFUND	88.43	89692	5/4/2023
ACCOUNT 1101545002	WATER DEPOSIT REFUND	48.05	89693	5/4/2023
ACCOUNT 1101031512	CREDIT BALANCE REFUND	188.05	89697	5/11/2023
	PAYROLL PAID ON 5/11/23	743.51		
	PAYROLL PAID ON 5/12/23	51,554.09		
	**** REPORT TOTAL ****	176,775.37		

CHECK NO	DATE	EMP NO	PAY TO THE ORDER OF	CHECK AMOUNT	CLEARED	VOIDED	MANUAL
1		les des 1400 des 1400 est des 4400 des	CLINTON NATIONAL BANK073900441				
5883	5/12/2023	10600	CHRISTOPHER J TURNER	1423.23			
5884	5/12/2023	10800	JOE W TYSON HAROLD W TEAGARDEN	1693.04			
	5/12/2023	9500	HAROLD W TEAGARDEN	1177.30			
	5/12/2023	10400	GAYLON S PEWE	1933.42			
	5/12/2023	9600	GAYLON S PEWE JEFFREY R ANNEAR MICHAEL G YACKSHAW	680.30			
	5/12/2023	3900	MICHAEL C VACKSHAW	150.00			
	5/12/2023 5/12/2023	3900 4000	MICHAEL G YACKSHAW DARYL W YODER NATHAN P CAMPIE	1030.33			
	5/12/2023	7700	NATHAN P CAMPTE	1001.40			
	5/12/2023	7700	NATHAN P CAMPIE WILLIAM J LODGE WILLIAM J LODGE WILLIAM J LODGE RICHARD E SCHMITZ	1774.25			
	5/12/2023	1800	WILLIAM J LODGE	425.00			
	5/12/2023	1800	WILLIAM J LODGE	333.00			
	5/12/2023	1800	WILLIAM J LODGE	1280.69			
	5/12/2023	2800	RICHARD E SCHMITZ	1618.77			
5897	5/12/2023	2800	KICHAKD E 2CHMIIZ	T000.00			
	5/12/2023		KELLI J ELLIOTT				
	5/12/2023	3200	KELLI J ELLIOTT	100.00			
	5/12/2023	3200	KELLI J ELLIOTT JASON L PLOZEL	496.63			
	5/12/2023	7600	JASON L PLUZEL	1895.38			
	5/12/2023	8600	CORY J SNODGRASS CORY J SNODGRASS	1235.00			
	5/12/2023 5/12/2023	8700	ANDREW M WEINGART	2250 70			
	5/12/2023	9700	BRITTNEY R PARKS	2050.79			
	5/12/2023	1900	JEFERFY D MOORF	2680.26			
	5/12/2023	3000	JEFFREY D MOORE DAVID C SCHUTTE JAMES F SOWLE JAMES F SOWLE	2500.20			
	5/12/2023	3300	JAMES F SOWLE	400.00			
	5/12/2023	3300	JAMES F SOWLE	1756.11			
	5/12/2023	9100	MITCHELL L JAHNS	1941.52			
	5/12/2023	9200	JACOB M VANZUIDEN	1100.00			
	5/12/2023	9200	JACOB M VANZUIDEN	600.00			
	5/12/2023	9200	MITCHELL L JAHNS  JACOB M VANZUIDEN  JACOB M VANZUIDEN  JACOB M VANZUIDEN  ANNA L EVANS	636.26			
		700 E100	ANNA L EVANS	1491.30 605.94			
	5/12/2023 5/12/2023	8100 2100	NANCY J MCDOUGALL KERRI. L KUDELKA	822.18			
	5/12/2023	10000	SHAINA J PAARMANN	479.57			
	5/12/2023	9400	ROB J PUTMAN	1044.64			•
	5/12/2023		ANDREW S KIDA	700.00			
	5/12/2023		ANDREW S KIDA	1825.28			
	5/12/2023		TONI L SCHNEIDER	50.00			
	5/12/2023	7300	TONI L SCHNEIDER	40.00			
	5/12/2023		TONI L SCHNEIDER	175.00			
	5/12/2023		TONI L SCHNEIDER	1312.48			
	5/12/2023		SHAUNA E TEGELER	927.22			
	5/12/2023		CHRISTY J SCHUTTE	40.00			
	5/12/2023		CHRISTY J SCHUTTE	150.00			
	5/12/2023 5/12/2023		CHRISTY J SCHUTTE TROY F ALDERMAN	940.04 1318.51			
2230	3/ 14/ 4043	0000	INOI I ALVENIAN	T)T0:)T			
			BANK TOTAL	51554.09			
			REPORT TOTAL	[1664 00			
			KLI UKT TUTAL	51554.09			

PRUPDTO0 07.14.22	PAID T	HROUGH	5/11/2023	•	of Camanche IA CHECK REGISTE 5/11/2023 5/11		BI-WKLY	OPER: TS JRNL 2959 1ST/MID CHK OF MO	PAGE	1
CHECK NO	DATE	EMP NO	PAY TO THE ORDER	0F	CHECK AMOUNT	CLEARED	VOIDED	MANUAL		
1 89694	5/11/2023	10400	Clinton National GAYLON S PEWE	Bank	743.51					
			BANK TOTAL		743.51					
			REPORT TOTAL		743.51					

## CLAIMS REPORT CLAIMS FUND SUMMARY

F	FUND	NAME	AMOUNT
0	001	GENERAL	78,048.98
0	002	LIBRARY	5,994.27
	003	PARKS	1,996.77
	004	CEMETERY	2,177.65
	L10	ROAD USE	5,910.39
3	333	PFAS	922.60
6	500	WATER UTILITY FUND	54,920.24
6	510	SEWER UTILITY FUND	26,168.53
6	570	LANDFILL/GARBAGE	635.94
		TOTAL FUNDS	176,775.37

## BALANCE SHEET CALENDAR 4/2023, FISCAL 10/2023

ACCOUNT NUMBER	ACCOUNT TITLE	MTD Balance	YTD BALANCE	
001-000-1110 001-000-1119 002-000-1110	CASH ON HAND-GENERAL CASH - INSURANCE FUND CASH-LIBRARY	378,626.77 .00 588.77	473,356.16 69,062.78 36,098.80	
003-000-1110 004-000-1110 110-000-1110	CASH-PARKS AND REC CASH-CEMETERY CASH-ROAD USE	4,564.07 650.19- 43,299.38	21,223.57 7,926.23 554,599.06	
112-000-1110 117-000-1110 125-000-1110	CASH - EMPLOYEE BENEFIT CASH - CIVIL SVC. RET. EX CASH - TIF	34,525.31 64,561.39 19,749.34	190,188.40 153,622.26 31,615.86	
126-000-1110 145-000-1110 146-000-1110	CASH-CROSS TIF-E RIVER CT CASH-LOW/MODERATE HOUSING CASH-CROSS LMI-E RIVER CT	2,284.37 8,889.41 1,400.10	4,582.16 49,525.16 24,468.03	
160-000-1110 167-000-1110 200-000-1110 312-000-1110	CASH - ECONOMIC DEVELOP. CASH - TRUST & AGENCY CASH-DEBT SERVICE CASH - 9TH AV/ANAMOSA/21ST ST	.00 .00 170,390.46 .00	.00 .00 579,392.12 8,340.31	
315-000-1110 315-750-1110 316-000-1110 317-000-1110 318-000-1110	CASH-CITY HALL EXPANSION PROJ CASH CASH-21ST ST CULVERT CASH CASH-AMERICAN RESCUE PLAN	.00 .00 .00 .00	.00 .00 .00 .00 441,282.38	
319-000-1110 320-000-1110 321-000-1110 333-000-1110	CASH PHASE III SIP/EQUIPMENT CASH-ROUNDABOUT PROJECT CASH-9TH STREET PROJECT CASH-PFAS-3M	.00 175.00- 5,610.16- 534.90-	68,155.55- 594,412.79- 550,087.79 534.90-	
600-000-1110 600-000-1111 610-000-1110 670-000-1110	CASH-WATER WATER DEPOSITS CASH-SEWER CASH-GARBAGE	57,520.22- 2.32 32,192.98 67,150.20	477,384.68 187,030.23 136,227.29 4,305.68	
	CASH TOTAL	763,734.40	3,337,215.71	
302-000-1111	CASH-CDBG	.00	.00	
	CASH-CDBG TOTAL	.00	.00	
001-000-1120 002-000-1121 600-000-1120	PETTY CASH - CLERK PETTY CASH - LIBRARY PETTY CASH	.00 .00 .00	200.00 325.00 200.00	
	PETTY CASH TOTAL	.00	725.00	
002-000-1160	LIBRARY SAVINGS	.00	16,998.16	
	LIBRARY SAVINGS TOTAL	.00	16,998.16	
001-000-1161	BARGAIN UNIT WELLNESS PRG	.00	.00	

## BALANCE SHEET CALENDAR 4/2023, FISCAL 10/2023

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD Balance	
320-000-1161 321-000-1161	CD 9TH ST CFB CD #36432	.00	.00 1,500,000.00	
	WELLNESS SAVINGS TOTAL	.00	1,500,000.00	
167-000-1160	ROBERT HOWSON EST TRUST	.00	361.33	
	ROBERT HOWSON SAVINGS TOTAL	.00	361.33	
167-000-1161	PERP CARE TRUST SAVINGS	2,100.00-	244.00	
	PERPETUAL CARE SAVINGS TOTAL	2,100.00-	244.00	
167-000-1170 321-000-1170	PERP CARE TRUST CD#19810 CD #36432	2,100.00	85,000.00 .00	
	CD #01875 TOTAL	2,100.00	85,000.00	
001-000-1170 001-000-1171 001-000-1172 001-000-1173 001-000-1174 610-000-1171	GEN P.W.D. EQ C.D.#37804 GEN POL EQ PUR C.D.#37804 GEN FIRE EQ C.D. #37804 GENERAL C HALL-CD#37804 AMBULANCE EQUIP-CD#37804 SEWER EQ. PUR. C.D.04250	.00 .00 .00 .00 .00	6,144.28 94,932.88 342,486.03 5,508.87 71,063.49	
	CD #01875 TOTAL	.00	520,135.55	
002-000-1176	EQUIPMENT RESERVE-CD19463	.00	23,757.63	
	CD #01875 TOTAL	.00	23,757.63	
001-000-1177	GEN CD #17954 VACATION/SICK	.00	87,984.91	
	CD #02337 TOTAL	.00	87,984.91	
001-000-1178	GENERAL CD 15758	.00	.00	
	CD #01875 TOTAL	.00	.00	
003-000-1179 004-000-1175	RECREA. RIP-RAP CD#04965 CEMETERY TRACTOR CD19463	.00 .00	.00 17,773.44	
	CD #01883 TOTAL	.00	17,773.44	

## BALANCE SHEET CALENDAR 4/2023, FISCAL 10/2023

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD Balance	
003-000-1176 110-000-1170	RECRE. MOWER CD19463 R.U.T. C. D. #07997	.00	57,920.54 .00	
	CD #01883 TOTAL	.00	57,920.54	
600-000-1170	WATER METER C.D. #19802	16,825.25	99,890.48	
	CD #02303 TOTAL	16,825.25	99,890.48	
600-000-1171	WATER UT RES CD 07450	.00	.00	
	CD #07450 TOTAL	.00	.00	
001-000-1179 610-000-1170	KATSIS MEMORIAL FUND-CD #00976 SEW NE CO FUT DS #80644	.00	.00	
	CD #00976 TOTAL	.00	.00	
600-000-1172	WATER MAINTENANCE-CD #19422	.00	109,343.02	
	CD #01289 TOTAL	.00	109,343.02	
	TOTAL CASH =	780,559.65	5,857,349.77	

HEREBY CERTIFY THAT THE ABOVE

Joni L Schneider
CITY OLEAK/THEASURER

## OUTSTANDING TRANSACTION REGISTER OPEN

MOD CODE	BANK NO NUMBER		PERIO	D VEND/EMPL		OTHER 1	NUMB	DEPOSITS	CHECKS AND WITHDRAWALS	RECONCILING	VOIDED	MANUAL
	1	Clinto	n Natio	onal Bank	STATEMENT	Γ DATE:	4/30/20	23				
BK DEP				FORTE DEPOSIT DEC				196.45			5/03/202	
BK DEP				INTEREST ALLOCAT	LON			.84-			5/03/202	3
RM DEP		4/28/23						10,485.95				
BK DEP				CR Card Deposit				411.88				
BK DEP		4/30/23		HOUTENCA DAMTE				2,100.00	02			
PR CHK				HOUZENGA, DAMIE	IDEEN				.93			
UB CHK				MILLER MIKE & MAL	JKEEN				23.19			
UB CHK				GRAMS KENDALL	-n				1.55			
AP CHK				JESSE SCHNEEBERGE	ik .				15.00			
AP CHK AP CHK				DREW HACKNEY	:D				15.00			
AP CHK				JESSE SCHNEEBERGE JESSE SCHNEEBERGE					10.00 10.00			
AP CHK				JESSE SCHNEEBERGE					25.00			
AP CHK				JESSE SCHNEEBERGE					5.00			
AP CHK				RILEY SOWLE	-IX				60.00			
AP CHK				JESSE SCHNEEBERGE	:R				30.00			
AP CHK				JENNIFER BIELEMA	-11				12.00			
AP CHK				JESSE SCHNEEBERGE	-R				5.00			
AP CHK				RILEY SOWLE	-11				60.00			
AP CHK				JESSE SCHNEEBERGE	R				5.00			
AP CHK				RILEY SOWLE	-11				36.00			
AP CHK				JESSE SCHNEEBERGE	ER .				5.00			
AP CHK				RILEY SOWLE					36.00			
AP CHK				BRANDON SMITH					12.00			
AP CHK				MICHAEL ANDERSON	JR				12.00			
AP CHK				ANNA EVANS					128.50			
AP CHK				ERIC DAU					40.00			
UB CHK	88972	12/09/22	06/23	KIMMER SARAH					9.82			
UB CHK	88973	12/09/22	06/23	O'NEAL MARCIA					1.98			
AP CHK				MORGAN BUTT					24.00			
AP CHK				SHALAYA AUSTIN					5.00			
AP CHK				TRISH ANN ANDERSO	)N				20.00			
AP CHK				BRANDON SMITH					12.00			
AP CHK				BRITTNEY PARKS					81.48			
AP CHK				TODD POWERS					24.00			
PR CHK				WELLER, DANNY R					138.52			
AP CHK				CLINTON CO IT DEF					5,697.54			
AP CHK				IOWA POLICE CHIEF	S ASSOC				300.00			
AP CHK				MABAS DIV 30					263.00	*		
AP CHK				LIBRARY PETTY CAS	Н				185.48			
UB CHK				NILES BRADLEY					8.69			
UB CHK				SHOMO CHEYENNE					75.93			
AP CHK			-	ANDREW DETERS					5.00			
AP CHK				DANNY WELLER					72.00			
AP CHK				JEFFREY HACKNEY					24.00			
AP CHK				MORGAN BUTT					24.00			
AP CHK				SHALAYA AUSTIN					48.00			
AP CHK AP CHK				CENTURYLINK					166.75 2 361 52			
AP CHK		4/18/23		J & C ENTERPRISES	•				2,361.52 95.68			
AP CHK				KIESLER POLICE SU					235.84			
AP CHK				KNOW BUDDY RESOUR					134.78			
AL CHK	03000	4/ TO/ 72	TO/ 73	אוועטא ועטטע אווארארער	<b>ILL</b> J				134.76			

## OUTSTANDING TRANSACTION REGISTER OPEN

	BANK NO	) NAME				(	CHECKS AND			
MOD CODE	NUMBER	R DATE	PERIO	D VEND/EMPL	OTHER NUMB	DEPOSITS	WITHDRAWALS	RECONCILING	VOIDED	MANUAL
AP CHK	89608	4/18/23	10/23	MABAS DIV 30			200.00			
AP CHK	89626	4/18/23	10/23	TROY ALDERMAN			35.98			
AP CHK	89628	4/18/23	10/23	USA BLUEBOOK			297.75			
AP CHK	89632	4/20/23	10/23	CENTURYLINK			960.24			
AP CHK	89633	4/20/23	10/23	CORDOVA FIRE PROTECTION			38,000.00			
AP CHK	89638	4/20/23	10/23	NATHAN CAMPIE			100.00			
AP CHK	89641			SHAUNA TEGELER			32.09			
AP CHK	89647			GATEWAY UNITED WAY			48.00			
AP CHK	89649						2,009.00			
AP CHK	89650			LIFE INSURANCE			246.18			
AP CHK	89651			1ST GATEWAY CREDIT UNION			240.00			
AP CHK	89653			BLUE CROSS BLUE SHIELD			1,528.97			
PR CHK	89654			TYSON, JOE W			1,533.72			
AP CHK				BLUE CROSS BLUE SHIELD			21,139.75			
AP CHK				LIFE INSURANCE			1,051.58			
BK				EQUIPMENT CD ADDITION			85,000.00			
				COLLECTION SERVICES CTR			162.00			
AP ETR 10							9,528.88			
				MUNICIPAL FIRE & POLICE			12,489.09			
				TREASURER STATE OF IOWA			4,953.30			
AP ETR 10			•				500.40			
AP ETR 10	0319335	4/29/23	10/23	MUNICIPAL FIRE & POLICE			669.61			
				BANK TOTA DEPOSITS-CHECK		13,193.44 178,095.28-	191,288.72	.00		

BANK NO	DATE	JOUR	RNAL		PEN	DING DEPOSITS	ADJUSTMENTS*
1	6/30/2022	RM 1	1589			159.64	.00
1	6/30/2022	RM 1	1611			159.64-	.00
1	7/06/2022					10,966.25	.00
1	7/06/2022	RM 1	1633			10,966.25-	.00
1	10/03/2022					164.89-	.00
1	11/01/2022	RM 2	2166			93.79	.00
1	11/01/2022					93.79-	.00
	12/30/2022					207.76	.00
	12/30/2022					207.76-	.00
1	1/12/2023					127.49	.00
1	4/10/2023					963.17	.00
1	4/10/2023	RM 2	2849			963.17-	.00
1	4/29/2023					198.59	.00
1	4/30/2023	RM 2	2945			1,031.78	.00
				BANK TOTAL	-	1,192.97	.00
				REPORT TOTAL	-	1,192.97	

<sup>\*</sup>Adjustments include fees and returns that reduce GWorks Payments Deposits.

## BANK CASH REPORT 2023

FUND	BANK NAME GL NAME	MARCH CASH BALANCE	APRIL RECEIPTS	APRIL DISBURSMENTS	APRIL CASH BALANCE	OUTSTANDING TRANSACTIONS	APR BANK Balance
	Clinton National Bank						
BANK	Clinton National Bank						3,514,276.23
001	CASH ON HAND-GENERAL	94,729.39	692,882.58	314,255.81	473,356.16		5,521,270125
001	CASH - INSURANCE FUND		522.59	522.59	69,062.78	177,148.50	
002	CASH-LIBRARY	35,510.03	20,530.27		36,098.80	2,511.11	
003	CASH-PARKS AND REC		8,506.60	3,942.53	21,223.57	691.49	
004	CASH-CEMETERY	8,576.42	5,353.13	6,003.32	7,926.23	709.65	
110	CASH-ROAD USE	511,299.68	66,491.98	23,192.60	554,599.06	3,198.17	
112	CASH - EMPLOYEE BENEFIT	155,663.09	43,296.72	8,771.41	190,188.40		
117	CASH - CIVIL SVC. RET. EX		84,046.58	19,485.19	153,622.26		
125	CASH - TIF	11,866.52	19,749.34	0.00	31,615.86		
126	CASH-CROSS TIF-E RIVER CT	2,297.79	2,284.37	0.00	4,582.16		
145 146	CASH-LOW/MODERATE HOUSING	40,635.75 23,067.93	8,889.41 1,400.10	0.00	49,525.16		
160	CASH-CROSS LMI-E RIVER CT CASH - ECONOMIC DEVELOP.	23,067.93	0.00	0.00 0.00	24,468.03		
167	CASH - TRUST & AGENCY	0.00	2,100.00	2,100.00	0.00 0.00		
200	CASH-DEBT SERVICE	409,001.66	170,390.46	0.00	579,392.12		
301	CASH-STORM SEWER IMP PROJ	0.00	0.00	0.00	0.00		
303	ACC/GCC CASH	0.00	0.00	0.00	0.00		
304	CASH - MRT	0.00	0.00	0.00	0.00		
305	CASH-WASHINGTON BLVD.	0.00	0.00	0.00	0.00		
306	CASH - 9TH STREET BRIDGE	0.00	0.00	0.00	0.00		
307	CASH-9TH ST REC TRAIL	0.00	0.00	0.00	0.00		
308	CASH-EMERGENCY GENERATOR	0.00	0.00	0.00	0.00		
309	CASH-9TH AVE CURB & RECONST	0.00	0.00	0.00	0.00		
310	CASH-3RD ST MILL & OVERLAY	0.00	0.00	0.00	0.00		
311	CASH-21ST CULVERT	0.00	0.00	0.00	0.00		
312	CASH - 9TH AV/ANAMOSA/21ST ST		0.00	0.00	8,340.31		
313	CASH - WASH BLVD ENHANCEMENT	0.00	0.00	0.00	0.00		
314	CASH-CITY HALL PROJECT	0.00	0.00	0.00	0.00		
315	CASH-CITY HALL EXPANSION PROJ	0.00	0.00	0.00	0.00		
316	CASH-21ST ST CULVERT	0.00	0.00	0.00	0.00		
317	CASH AMERICAN RESCUE REAN	0.00	0.00	0.00	0.00		
318	CASH-AMERICAN RESCUE PLAN	441,282.38	0.00	0.00	441,282.38		
319 320	CASH PHASE III SIP/EQUIPMENT CASH-ROUNDABOUT PROJECT	68,155.55- 594,237.79-	0.00 0.00	0.00 175.00	68,155.55-		
321	CASH-9TH STREET PROJECT	555,697.95	0.00	5,610.16	594,412.79- 550,087.79		
333	CASH-PFAS-3M	0.00	186.64	721.54	534.90-	22.56	
600	CASH-WATER	534,904.90	40,221.70	97,741.92	477,384.68	22.30	
600	WATER DEPOSITS	187,027.91	300.00	297.68	187,030.23	4,457.41	
610	CASH-SEWER	104,034.31	65,914.99	33,722.01	136,227.29	1,911.95	
615	CASH-SEWER SINKING FUND	0.00	0.00	0.00	0.00	1,511155	
620	CASH-SEWER RESERVE	0.00	0.00	0.00	0.00		
670	CASH-GARBAGE	62,844.52-	75,565.51	8,415.31	4,305.68	637.88	
	PENDING CREDIT-CARD DEPOSITS	,	, <del>-</del>	- <b>,</b>	,	1,230.37	
	DEPOSITS					13,193.44	
	Clinton National Bank TOTALS	2,573,481.31	1,308,632.97	544,898.57	3,337,215.71	176,864.91	3,514,080.62

WARNING - BANK TOTALS DO NOT EQUAL THE GENERAL LEDGER ACCOUNT TOTALS

DIFFERENCE --> 195.61-Due to a timing issue May is in balance. Thu May 11, 2023 6:12 PM

## BANK CASH REPORT 2023

Page 2

BANK NAME	MARCH	APRIL	APRIL	APRIL	OUTSTANDING	APR BANK
FUND GL NAME	CASH BALANCE	RECEIPTS	DISBURSMENTS	CASH BALANCE	TRANSACTIONS	Balance
TOTAL OF ALL BANKS	 2,573,481.31	 1,308,632.97	 544,898.57	3,337,215.71	 176,864.91	3,514,080.62

## TREASURER'S REPORT CALENDAR 4/2023, FISCAL 10/2023

ACCOL	NT TITLE	LAST MONTH END BALANCE	RECEIVED	DISBURSED	CHANGE IN LIABILITY	ENDING BALANCE
001	GENERAL	772,112.63	652,647.71	274,097.15	76.21	1,150,739.40
002	LIBRARY	76,590.82	18,172.82	17,584.05	.00	77,179.59
003	PARKS	74,580.04	7,697.67	3,061.91	71.69-	79,144.11
004	CEMETERY	26,349.86	4,399.65	5,049.84	.00	25,699.67
110	ROAD USE	511,299.68	51,193.72	7,995.58 8,771.41	101.24	554,599.06
112	EMPLOYEE BENEFIT	155,663.09	43,296.72	8,771.41	.00	190,188.40
117	POLICE & FIRE PENSION	89,060.87	84,046.58	19,485.19	.00	153,622.26
125	EDENS - TIF	11,866.52	84,046.58 19,749.34 2,284.37 8,889.41 1,400.10	.00	.00	31,615.86
126	CROSS TIF	2,297.79	2,284.37	.00	.00	4,582.16
145	LOW/MODERATE HOUSING	40,635.75	8,889.41	.00	.00	49,525.16
146	LOW/MODERATE HOUSING CR		1,400.10		.00	24,468.03
160	ECONOMIC DEVELOPEMENT	.00	.00	.00	.00	.00
167	P.C. & R. HOWSON TRUST	85,605.33	.00	.00	.00	85,605.33
200	DEBT SERVICE	409,001.66	170,390.46	.00	.00	579,392.12
302	CDBG	.00	.00	.00	.00	.00
312	9TH AV/ANAMOSA/21ST ST		.00	.00	.00	8,340.31
315	CITY HALL EXPANSION PRO	.00	.00	.00	.00	.00
316	21ST STREET CULVERT	.00	.00	.00	.00	.00
317	LANHART PROPERTY	.00	.00	.00	.00	.00
318	ARP-AMERICAN RESCUE PLA		.00	.00	.00	441,282.38
319	PHASE III SIP/EQUIPMENT		.00	.00	.00	68,155.55-
320	ROUNDABOUT-7TH AVE/HWY	594,237.79-	.00	175.00	.00	594,412.79-
321	9TH STREET PROJECT	2,055,697.95	.00	5,610.16	.00	2,050,087.79
333	PFAS	.00 914,541.06	.00	721.54	186.64	534.90-
600	WATER UTILITY FUND	914,541.06	37,015.89	77,457.30	251.24-	873,848.41
610	SEWER UTILITY FUND	104,034.31	64,944.98	30,946.58	1,805.42-	136,227.29
670			40,760.89	26,389.31-		4,305.68
			1,206,890.31		1,764.26-	5,857,349.77

#### April 5th, 2023

The April meeting of the Board of Trustees of the Camanche Public Library was called to order by President Shannon McManus. Roll call was held and members present were Griswold, Foster, McManus, and Reuter, along with Librarian Evans, and City Council liaison Dave Bowman.

A motion to the agenda was made by Trustee Griswold and a second was made by Trustee Foster. All trustees aye. A motion to approve the minutes from the March 2023 was made by Trustee Foster and a second was made by Trustee Reuter. Discussion was held over the minutes and Trustee Griswold expressed his objections to the old business section. Trustees were polled and all trustees were aye, except Trustee Griswold. Financials for March 2023 were discussed. Trustee Griswold made a motion to approve the March Financials and a second was made by Trustee Foster. Trustee Foster made a motion to approve the claims of \$4304.68 (bills/book orders) with Trustee Reuter seconded the motion. Unanimous consent of the board members was done through roll call.

Book orders in the amount of \$1049.40 were approved to order from Ingram.

New Bills for April 2023 approved for payment:

- Amazon (books/supplies) \$1126.78
- MicroMarketing (books/audio/DVD) \$301.24
- CenterPoint \$255.80
- PlayAway (audio books) \$229.97
- Demco (library supplies) \$54.51
- Observer (newspaper) \$120.00
- Alliant \$660.80
- Culligan \$10.00
- PrestoX \$38.50
- Sparklean \$125.00
- Quill \$332.68

Total of bills including Ingram: \$4304.68 Friends of the Library paying \$584.72 Grand Total of Bills: \$3719.96

Director's Report:

Financial: no report

Personnel/Operational: no report

Programming: Librarian Evans reported programming are going well and the library has increased 479 items borrowed out over last year. There was 33 programs last month and puzzles are going over well. The Camanche Kiwanis Club had their meeting at the library and a girl scout troop has been having their meetings at the library.

Collection Development: no report given

Facilities: no report given

Summer Reading Program: Librarian Evans reported planning is going well and they have baby goats coming for a program (June 14, 2023 at 2:00 pm). Librarian Evans reported Librarian Kudelka has received \$3600 in donations through the letters she sent out.

Miscellaneous: Librarian Evans stated there is a dinner being held at the DeWitt Public library on April 27, 2023 at 5:30 pm for trustees. Librarian Evans explained this would be a way to connect with other libraries and their trustees. Trustee Griswold and Trustee McManus stated they are planning on attending. Librarian Evans also updated about the upcoming Wine and author programming coming up at the library. Librarian Evans reported there are 12 local authors coming and books will be available for purchase/signing.

#### **Old Business:**

Librarian Evans stated she has received a message from Midwest Pano wanting an update about our decision to purchase their program or not. It would be \$400 to hold a spot and \$1000 for the website. Librarian Evans stated the American Library Association wants every library to have this program and the program provides a google mapping of the library for the public. Midwest Pano will keep the website updated on the website (including pictures) and the yearly maintenance fee would be \$189. The DeWitt Public Library has it. Trustee Foster made a motion to purchase a contract for \$1000 and the motion died when there was no second.

#### **New Business:**

Librarian Evans reported the Friends of the Library are paying for 3 passes. These passes are good for the Putnam Museum, Niabi Zoo, and the Davenport Botanical Center and each pass is good for 2 adults and 4 children. The passes are good for a year, but require a software purchase to make the reservations. The reservation software program costs \$225. The reservations can only be made online and the person can make as many reservations as they want. These passes are cheaper than purchasing the passes separately and the Friends have already purchased the passes. The trustees had questions regarding how many passes were used last year and 25 passes were used last year. The online reservation program needs to be purchased in order to use the passes and the trustees inquired what would occur if the board did not approve the purchase. Librarian Evans reported she would need to pay for it. Librarian Evans would also like to purchase two passes to the Figgee Art Museum for \$75. A pass would be for two adults and unlimited children. Trustee Griswold made a motion to purchase the online reservation software program and 2 Figgee passes for \$300 and a second was made by Trustee Foster. All trustees aye.

Librarian Evans stated she would like to utilize Temp Associates to hire a new circulation clerk and have a 90-day contract. The library had 1400 patrons come in to the library last month. Librarian Evans reported this person would be utilized as back up and "extra hands" for vacations, illnesses, etc. Council person Bowman reported the city had given the money to the library for this person to start in April. Trustee Foster made a motion to hire a circulation clerk from April to end of June and a second was made by Trustee Reuter. All trustees were ayes except Trustee Griswold who was opposed.

#### Liaisons Report:

Council member Bowman provided a brief report including the fact the city council approved last year's budget and was available for any questions by the board.

There were no public comments. President McManus adjourned the meeting.

The next meeting of the Camanche Public Library Board of Trustees will be held on May 3rd, 2023 at 4:00 pm at the Camanche Public Library

Respectfully submitted, Janeen Reuter, secretary

#### Resolution No. 23-

Reso	lution <i>i</i>	Amend	ing tl	he Del	linquent	Water/	Sewer,	/Solid	Waste	Lien 4	107 7	<sup>th</sup> Ave,	Camanche	, lowa
------	-----------------	-------	--------	--------	----------	--------	--------	--------	-------	--------	-------	--------------------	----------	--------

WHEREAS, liens were filed with the Clinton County Treasurer's office on property taxes for (Ethel M Ryner & Ryner Real Estate Trust) 407  $7^{th}$  Ave, Camanche, Iowa 52730 on 10/10/2022 in the amount of \$122.24 and

WHEREAS, payment for the Water/Sewer/Solid Waste (final billing) was received at our office, City of Camanche, and

WHEREAS, lien dated 10/10/2022 in the amount of \$122.24 can be deleted and removed and

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CAMANCHE, IOWA that the October 10<sup>th</sup>, 2022 Water/Sewer/Solid Waste Lien can be removed from the tax roll.

PASSED & APPROVED:	, 2023
	 Austin Pruett-Mayor
ATTEST:	Austili Fruett-Mayor
Toni L. Schneider	

City Clerk



## APPLICATION FOR TAX ABATEMENT UNDER URBAN REVITALIZATION PLAN FOR THE CITY OF CAMANCHE, IOWA

All real estate assessed as residential property, or as commercial residential property, if the commercial residential property consists of three or more separate living quarters with at least 75% of the space used for residential purposes, is eligible to receive an exemption on the actual value added by improvements for three years. The amount of the exemption is equal to 50% of the actual value added by the improvements, up to a maximum value of \$75,000. All qualified real estate assessed as multi-residential property is eligible to receive an exemption from taxation equal to 100% of the actual value added by the new construction or improvements to existing structure for a period of 10 years.

All real estate assessed as commercial industrial property in the designated areas shall be eligible to receive an exemption from taxation on a percentage of actual value added by the improvements for a period of ten years according to the following schedule: year 1-80%, year 2-70%, year 3-60%, year 4-50%, year 5-40%, year 6-40%, year 7-30%, year 8-30%, year 9-20%, year 10-20%.

Name of Applicant: Bovine Properties LLC
Address of Property: 1902 7th Ave Camanche, IA 52730
Legal Description of Property: 27-81-6 PARCEL ""F"" IN NW NW
Address of Applicant (If different from above):
Phone Number : (563) 278-8333
Proposed Property Use: Residential Commercial/Residential Commercial/Industrial
Nature of Improvements: New Construction Addition General Improvement
Specify:
Estimated or actual date of completion: 6/1/23
Date: 05/05/23 Signature of Applicant: Rachael Blanchard Digitally signed by Rachael Blanchard Date: 2023.05.05 14:55:06-05'00'
City Council Action: Approve Deny
Reason (If denied)
City Clerk Date
Assessor Action: Approve Deny Deny
Present Assessed Value \$ Assessed Value with Improvements
\$
Assessor



606 County Road 1 Phone (507) 427-2924 Mountain Lake, MN 56159

## Fax/Email COVER SHEET

Company City of Camanche	From Mark Mc Calloh
Attention Andrew Kida	Date 5-2-23
Fax #	Phone: 1-800-434-2924 Fax: 1-507-427-2697
Email: akida @ Camancheia, or	g-
Email us back at bargen@bargeninc.com	Urgent
Total pages, including cover	For Review Please Reply Original is being mailed to you
Message	
Street Dept - 1	Mastic Gap repairs Crack repair
<u> </u>	
:	



606 County Road 1 Phone (507) 427-2924 Mountain Lake, MN 56159

April 20, 2023

City of Camanche Attn: Andrew Kida/Gaylon 917 – 3<sup>rd</sup> Street Camanche, IA 52730

Andrew & Gaylon,

Thank you for the opportunity to explain the asphalt pavement maintenance services our firm offers and to provide you with a quote. I am confident that you will find the services beneficial for your roads. I would like to explain the procedures our service crew uses.

#### Blow and Go Procedure (Re-Seal or Clean and Seal)

The existing cracks will be cleaned of debris and/or moisture using a heatlance. We will then fill the cracks with a rubberized sealant, installing an overbanding safety seal.

#### Maxwell Mastic Gap Level and Fill (widened crack repair)

The existing cracks will be cleaned of debris and/or moisture using a heatlance. We will then spray apply a tack coat. The Maxwell Mastic Gap is a revolutionary rubberized hot pour patching material designed to repair wide cracks, pot holes, rutting and depressed broken-up areas in asphalt and concrete pavement surfaces. It is also ideal for use around manholes, gutters and drains. When applied properly, Maxwell Mastic Gap creates a load bearing, weather resistant, durable bond resulting in a long term pavement maintenance solution.

Project Prices - Our price includes all materials, applicable taxes and labor to complete the project as explained.

<u>Please note:</u> The Customer is responsible for notifying the public that we will be working in your area.

Pavement maintenance can be extremely dusty and dirty work and we strongly encourage the public to keep
Their Personal property at a strong distance away from our work zone. This will avoid any possible concerns for
dust, debris or damage. A recommended distance would be 75 – 150 feet away from the work zone. An
Insurance Certificate is available upon request.

#### Street Department

We will complete the Mastic Gap project on 11 different locations throughout town. The price will be \$24,995.00.

#### **Public Library**

The price to complete the Crack Repair project for the Public Library will be \$11,000.00.

\*\* There will be only ONE mobilization fee \$3,500.00 if the City and Library projects would be completed at the same time.

This project needs to be completed when the crew is in the area working.

\*\*The boat ramp has been excluded from this quote.

The price stated above is what we need to complete the project. If there are any Bid Bonds, or Payment and/or Performance Bonds needed for this project that cost will need to be ADDED to the prices listed above.

**TERMS**: Owner agrees that all payments required under this Contract shall be due and payable within 30 days of date of invoice. Owner further agrees that Bargen Inc. may charge interest at the annual rate of eighteen percent (18%), unless a lesser percentage is required by law on any sum due under this Contract which is not paid within 30 days of invoice date. If payments are not made when due, interest, costs incidental to collection and attorney's fees (if any attorney is retained for collection) shall be added to the unpaid balance. Bargen Inc. reserves the right, without penalty from Owner, to stop work on the project if Owner does not make payments to Bargen Inc. when due.

This Proposal/Contract may be withdrawn by Bargen Inc. if not accepted within 20 days, or at anytime, subject to increases related to material prices as noted above.

**Acceptance of proposal** – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. This proposal may be withdrawn if not accepted within **20 days**.

Date of acceptance	(if applicable)	
Signature	Signature	

Thank you for the opportunity to provide you with information on the asphalt pavement maintenance needs in your community. I am confident that you will find the products used and the workmanship of our crew of the highest quality. I look forward to working with you in the near future.

Sincerely,

March Mc Ceellah Mark McCulloh BARGEN, INC.

MM(Ih)

Project for City of Camanche - Street Department and Public Library

#### Our Mission

Bargen, Inc. is committed to excellence and, because of this, we take pride in our team of professional craftsmen. Our primary purpose is to provide knowledgeable recommendations, quality workmanship and exceptional service. Our goal is satisfied customers who have received the most value for their investment.

Website: www.bargeninc.com Email: bargen@a bargeninc.com Camanche Historical Board met 8 May 2023. President Kris Melenbacker opened the meeting. Roll call was answered by Kris, Ed Evans, Bob Jordan, Ruth Evans and liaison Paul Varner. Also present were Madonna Obren and Mary Ann Jordan. Absent were Amanda Determann, Pam Stewart and Juli Leonard.

10 April minutes were read. Kris motioned to approve with no additions or corrections. Bob seconded. Carried.

Treasurer's report. None available.

Old business: Kris presented a list of possible grants. This list was given to Kris by Andrew Kida -- City Administrator. Kris will check the websites. No information about the flood lights or the Garner Hall sign. Again, Kris will contact Galen -- City maintenance about these two unfinished projects. Ruth said she had received a email from Grow Clinton (formerly Clinton Area Chamber of Commerce) to remind the Historical Society that the membership is past due. At the 9 January meeting the Board voted to discontinue this membership. Apparently Grow Clinton did not get notified. Kris will call Grow Clinton.

New business: Sunday opening of the museum was scheduled for the rest of May and June -- see the calendar. Ruth said a man had told her that Indian Village Apartments need to get rid of the two totem poles and they would like to donate them to the museum. Discussion was held. Tabled to give members a chance to look at the totem poles. Ruth showed the pictures donated by Scott and Janine McKorkle (daughter of Bob and Dorothea Muhs), via Andrew Kida. Thank you to Scott, Janine and Andrew.

Kris adjourned

Respectfully submitted,

Ruth Evans, secretary

#### Core-Vens Insurance 2301 North 2nd Street Clinton, IA 52732

(563) 242-5423 (563) 242-5242

> Andrew Kida City Of Camanche PO Box 77 Camanche, IA 52730

# Amount Paid Statement Account Number Amount Due Statement As Of CAMANCH-06 \$230,308.00 5/4/2023

Remit to: Core-Vens Insurance P.O. Box 1863 Cedar Rapids, IA 52406

Item #	Effective Date	<b>Due Date</b>	Trans	Policy Number	Transaction Description	Transaction Amount
3512619	4/1/2023	4/3/2023	RENB	3A86659	23-24 Commercial Property Renewal	\$40,568.00
					Sub-Total:	\$40,568.00
Invoice#: 1	43364		Invoice l	Date: 4/3/2023		
Item #	Effective Date	<b>Due Date</b>	Trans	Policy Number	Transaction Description	Transaction Amount
3512620	4/1/2023	4/3/2023	RENB	3C86659	23-24 Equipment Floater Renewal	\$1,368.00
					Sub-Total:	\$1,368.00
Invoice#: 1	43365		Invoice l	Date: 4/3/2023		
Item #	Effective Date	Due Date	Trans	Policy Number	Transaction Description	Transaction Amount
3512621	4/1/2023	4/3/2023	RENB	3D86659	23-24 General Liability Renewal	\$20,558.00
					Sub-Total:	\$20,558.00
Invoice#: 1	43366		Invoice I	Date: 4/3/2023		
Item #	Effective Date	Due Date	Trans	Policy Number	Transaction Description	Transaction Amount
3512622	4/1/2023	4/3/2023	RENB	3E86659	23-24 Business Auto Renewal	\$21,480.00
					Sub-Total:	\$21,480.00
Invoice#: 1	43368		Invoice I	Date: 4/3/2023		
Item #	Effective Date	Due Date	Trans	Policy Number	Transaction Description	Transaction Amount
3512625	4/1/2023	4/3/2023	RENB	3F86659	23-24 Crime Renewal	\$218.00
					Sub-Total:	\$218.00
Invoice#: 1	43369		Invoice I	Date: 4/3/2023		
Item #	Effective Date	Due Date	Trans	Policy Number	Transaction Description	Transaction Amount
3512626	4/1/2023	4/3/2023	RENB	3G86659	23-24 Professional Liability Law Enforc	\$5,490.00
					Sub-Total:	\$5,490.00
Invoice#: 1	43370		Invoice I	Date: 4/3/2023		
Item #	Effective Date	Due Date	Trans	Policy Number	Transaction Description	Transaction Amount
3512627	4/1/2023	4/3/2023	RENB	3H86659	23-24 Workers Compensation Renewal	\$113,793.00

Core-Vens Insurance 2301 North 2nd Street Clinton, IA 52732

(563) 242-5423 (563) 242-5242

> Andrew Kida City Of Camanche PO Box 77 Camanche, IA 52730

#### **Statement**

Amount Due Statement As Of \$230,308.00 5/4/2023

Amount Paid

Remit to: Core-Vens Insurance P.O. Box 1863 Cedar Rapids, IA 52406

Account Number

CAMANCH-06

Invoice#: 14	13371		Invoice I	Date: 4/3/2023	Sub-Total:	\$113,793.00
Item#	Effective Date	Due Date			T	Transaction Amount
item #	Effective Date	Due Date	1 rans	Policy Number	Transaction Description	1 ransaction Amount
3512731	4/1/2023	4/3/2023	RENB	3J86659	23-24 Commercial Umbrella Renewal	\$8,023.00
					Sub-Total:	\$8,023.00
Invoice#: 1	13372		Invoice I	Date: 4/3/2023		
Item #	Effective Date	<b>Due Date</b>	Trans	Policy Number	Transaction Description	Transaction Amount
3512732	4/1/2023	4/3/2023	RENB	3K86659	23-24 Professional Liability Linebacker/	\$13,083.00
					Sub-Total:	\$13,083.00
Invoice#: 14	13373		Invoice I	Date: 4/3/2023		
Item #	Effective Date	<b>Due Date</b>	Trans	Policy Number	Transaction Description	Transaction Amount
3512733	4/1/2023	4/3/2023	RENB	3Q86659	23-24 Professional Liability Cybersoluti	\$886.00
					Sub-Total:	\$886.00
Invoice#; 14	14758		Invoice I	Date: 5/4/2023		
	Effective Date	Due Date		Policy Number	Transaction Description	Transaction Amount
Item #		<b>Due Date</b> 5/4/2023	Trans		Transaction Description 23-24 Commercial Auto-Add 23 Chevy	Transaction Amount \$843.00
Item #	Effective Date		Trans	Policy Number	•	
Item # 3579614	Effective Date 4/1/2023		Trans ENDA	Policy Number	23-24 Commercial Auto-Add 23 Chevy	\$843.00
Item # 3579614 Invoice#: 14	Effective Date 4/1/2023		Trans ENDA Invoice I	Policy Number 3E86659	23-24 Commercial Auto-Add 23 Chevy	\$843.00
Item # 3579614 Invoice#: 14 Item #	Effective Date 4/1/2023	5/4/2023	Trans ENDA Invoice I Trans	Policy Number 3E86659  Date: 5/4/2023	23-24 Commercial Auto-Add 23 Chevy Sub-Total:	\$843.00 \$843.00 Transaction Amount
Item # 3579614 Invoice#: 14 Item #	Effective Date 4/1/2023  14760  Effective Date	5/4/2023  Due Date	Trans ENDA Invoice I Trans	Policy Number 3E86659  Date: 5/4/2023  Policy Number	23-24 Commercial Auto-Add 23 Chevy Sub-Total: Transaction Description	\$843.00 \$843.00 Transaction Amount
Item # 3579614 Invoice#: 14 Item # 3579624	Effective Date 4/1/2023 44760 Effective Date 2/14/2023	5/4/2023  Due Date	Trans ENDA Invoice I Trans ENDA	Policy Number 3E86659  Date: 5/4/2023  Policy Number	23-24 Commercial Auto-Add 23 Chevy Sub-Total:  Transaction Description  22-23 FLTR Add Motorola Radio Equip	\$843.00 \$843.00 Transaction Amount \$128.00
Invoice#: 14 Item # 3579614 Invoice#: 14 Item # 3579624 Invoice#: 14 Item #	Effective Date 4/1/2023 44760 Effective Date 2/14/2023	5/4/2023  Due Date	Trans ENDA Invoice I Trans ENDA Invoice I	Policy Number 3E86659 Date: 5/4/2023 Policy Number 3C86659	23-24 Commercial Auto-Add 23 Chevy Sub-Total:  Transaction Description  22-23 FLTR Add Motorola Radio Equip	\$843.00 \$843.00 Transaction Amount \$128.00
Item # 3579614  Invoice#: 14  Item # 3579624  Invoice#: 14	Effective Date 4/1/2023 44760 Effective Date 2/14/2023	5/4/2023  Due Date 5/4/2023	Trans ENDA Invoice I Trans ENDA Invoice I Trans	Policy Number  3E86659  Date: 5/4/2023  Policy Number  3C86659  Date: 5/4/2023	23-24 Commercial Auto-Add 23 Chevy Sub-Total:  Transaction Description  22-23 FLTR Add Motorola Radio Equip Sub-Total:	\$843.00 \$843.00 Transaction Amount \$128.00 \$128.00

Core-Vens Insurance 2301 North 2nd Street Clinton, IA 52732

(563) 242-5423 (563) 242-5242

> Andrew Kida City Of Camanche PO Box 77 Camanche, IA 52730

#### **Statement**

Account Number Amount Due Statement As Of CAMANCH-06 \$230,308.00 5/4/2023

Amount Paid

Remit to: Core-Vens Insurance P.O. Box 1863 Cedar Rapids, IA 52406

Item #	Effective Date	<b>Due Date</b>	Trans	Policy Number	Transactio	on Description	Transaction Amount
3579630	2/17/2023	5/4/2023	ENDA	3C86659	22-23 FLT	R Update Equipment/Public	\$303.00
						Sub-Total:	\$303.00
Invoice#: 1	44763		Invoice l	Date: 5/4/2023			
Item #	Effective Date	<b>Due Date</b>	Trans	Policy Number	Transactio	on Description	Transaction Amount
3579631	4/1/2023	5/4/2023	ENDA	3C86659	23-24 FLT	R Update Equipment/Public	\$2,558.00
						Sub-Total:	\$2,558.00
	Pre-Bill	0-30	31	-60	61-90	Over 90	Total Due
	\$0.00	\$4,841.00	\$225,4	167.00	\$0.00	\$0.00	\$230,308.00

Request for Proposal to Provide Street Sweeping

Services to the City of Camanche

The City of Camanche is seeking proposals from qualified contractors to provide street sweeping services to the City. The City has 12.5 miles of curbed and guttered streets to be swept. The scope of services will include sweeping, transporting, and disposal of the material swept from the streets. The City seeks a bid to complete the services for one in the spring and one in the fall of 2023 interested contractors shall submit a sealed bid on the following form:

Name of Contractor	_Manatt's, Inc	
Address1425 N. Washir	gton Blvd	
Phone563-259-8311	Email	_toddp@manatts.com
Bid to Complete one annual	street sweeping	in the spring of the
Year <u>2023</u>		
Alternate 1: Bid to complete (price per sweeping based o		et sweeping, one in the spring of the year and one in the fall
\$5,500.00 Per Sweep_	\$11,000.00 To	tal

After 30+ years of service to the City of Camanche, on the Civil Service Commission, City Council and various other Boards and Commissions, I have decided it is time for me to retire. Thank you for these opportunities to serve the citizens of the City.

I feel that Tammy Johnson will be a good replacement for me as the Chairperson of the Civil Service Commission.

Sincerely,

Jonathan Lee

Jonather R fee 5/15/23



### **Estimate / Quote**

#### Rainbow of the Heartland

3300 SE Crossroads Dr Grimes, IA 50111

Phone: 515-327-8989

Date	Estimate #
5/2/2023	11023

Bill To Information					Ship To I	Information	
City of Camanche Andrew Kida 818 7th Ave Camanche, IA 52730				600 block of S Washington Blvd. Camanche, Iowa 52730			
P.O. N	o. Term	ıs	Due Date	Rep	Project		
	50% De	posit	4/5/2023	ТМВ		Central Park	
Item	Description	of product	s and mater	ials:	Qty	Cost	Total
GSMVPA	Central Park - 600 block Goalsetter MVP, 6" Pole,4 Rim			Ring Static	2	2,649.00	5,298.00
A11004	Pinlock for Internal Signatu	ure Series Syste	ms		2	30.00	60.00
	If we have to deliver hoops						
prejudgment intere Armstrong, Inc (Se hold Seller harmle	nts are subject to a monthly 2% rate of int ist, and disbursements in association with iller) will not be responsible for any loss so of, and from, any liability which may be resulting from the purchase, sale, use of,	collecting outstanding or injury resulting from de asserted against by virt	debts. All deposits are no fects in the goods sold o ue of any suit or claim of	n-refundable. TC r used. Buyer agrees to any kind arising out of,	Subtota	al ax (7.0%)	\$5,358.00

Acceptance Signature

incurred by Seller in defending any action brought against Seller as a result thereof, including attorney fees and expenses, expert witness fees and expenses, and court costs. The laws of the State of Iowa shall prevail.

**Total** 

\$5,358.00

\$0.00

<b>ORDINANCE</b>	

## AN ORDINANCE AMENDING CHAPTER 6-13-2, 6-13-3, 6-13-4 AND 6-13-8 PHYSICAL ENVIRONMENT: FLOOD PLAIN MANAGEMENT

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CAMANCHE, IOWA:

**Section 1.** <u>Purpose</u>. The purpose of this ordinance is to amend the current City of Camanche flood plain ordinance to reflect necessary changes as directed by FEMA and the Iowa Department of Natural Resources.

Section 2. Facts Found. The City Council hereby makes the following findings of fact:

- 1) The City of Camanche, Iowa currently has a Flood Plain Management ordinance
- 2) Iowa DNR and FEMA have made changes to the guidelines and requirements for ordinances in order for residents within the floodplain areas of the City to purchase flood insurance
- 3) The City of Camanche, Iowa deems the changes to be necessary
- 4) A full copy of the ordinance with changes highlighted shall be available for inspection at the Camanche City Hall and on the City of Camanche website at www.camancheia.org/documentcenter/ordinances-and-code

**Section 3.** <u>Amendment</u>. The Camanche, Iowa, Code of Ordinances is hereby amended in summary as follows:

Amend 6-13-2 (1) by deleting the first paragraph in its entirety and replace with the following language in lieu thereof:

1. Lands to Which Ordinance Apply

The provisions of this Ordinance shall apply to all lands and development which have significant flood hazards. The Flood Insurance Rate Map (FIRM) for Clinton County and Incorporated Areas, City of Camanche, Panels 19045C0484F, dated July 19, 2023, Panels 19045C0483E, 0487E, 0489E, 0491E, 0492E, 0493E, 0494E, 0513E, dated July 22, 2020 and Panel 19045C00511E, date November 4, 2016 which were prepared as part of the Clinton County Flood Insurance Study, shall be used to identify such flood hazard areas and all areas shown thereon to be within the boundaries of the base flood shall be considered as having significant flood hazards. The Flood Insurance Study for the County of Clinton is hereby adopted by reference and is made a part of this ordinance for the purpose of administering floodplain management regulations.

Amend 6-13-3 (1) by deleting it in its entirety and replace with the following language in lieu thereof:

All development must be consistent with the need to minimize flood damage and meet the
following applicable performance standards. Where base flood elevations have not been provided in
the Flood Insurance Study, the Iowa Department of Natural Resources shall be contacted to
determine (i) whether the land involved is either wholly or partly within the floodway or floodway
fringe and (ii) the base flood elevation. Until a regulatory floodway is designated, no development

may increase the Base Flood Elevation more than one (1) foot. The applicant will be responsible for providing the Department of Natural Resources with sufficient technical information to make such determination.

Amend 6-13-3 (1) (a) (1) by deleting it in its entirety and replace with the following language in lieu thereof:

1. Be designed and adequately anchored to prevent flotation, collapse or lateral movement.

Amend 6-13-3 (1) (d) (3) by deleting it in its entirety and replace with the following language in lieu thereof:

3. New and substantially improved structures shall be constructed with electric meter, electrical service panel box, hot water heater, heating, air conditioning, ventilation equipment (including ductwork), and other similar machinery and equipment elevated (or in the case on non-residential structures, optionally flood-proofed to) a minimum of one (1) foot above the base flood elevation.

Amend 6-13-3-(1) (d) by incorporating the following provision

4. New and substantially improved structures shall be constructed with plumbing, gas lines, water/gas meters and other similar service utilities either elevated (or in the case of non-residential structures, optionally flood-proofed to) a minimum of one (1) foot above the base flood elevation or designed to be watertight and withstand inundation to such a level.

Amend 6-13-3 (1) (I) (1) by deleting the first paragraph in its entirety and replace with the following language in lieu thereof:

1. Recreational vehicles are exempt from the requirements of 6-13-1 (1) (E) of this Ordinance regarding anchoring and elevation of factory-built homes when the following criteria are satisfied:

Amend 6-13-3 (1) (I) (2) by deleting it in its entirety and replace with the following in lieu thereof:

2. Recreational vehicles that are located on the site for more than 180 consecutive days or are not ready for highway use must satisfy requirements of 6-13-1 (1) (E) of this Ordinance regarding anchoring and elevation of factory-built homes.

Amend the first sentence of 6-13-3 (2) by deleting it in its entirety and replace with the following in lieu thereof:

In addition to the General Floodplain Standards, development within the floodway must meet the following applicable standards.

Amend the first sentence of 6-13-3 (2) (a) by deleting it in its entirety and replace with the following in lieu thereof:

a. No development shall be permitted in the floodway that would result in any increase in the base flood elevation. Consideration of the effects of any development on flood levels shall be based upon the assumption that an equal degree of development would be allowed for similarly situated lands.

Amend 6-13-3 (2) (d) by deleting it in its entirety and replace with the following in lieu thereof:

d. Structures, buildings, recreational vehicles, and sanitary and utility systems, if permitted, shall meet the applicable General Floodplain standards and shall be constructed or aligned to present the minimum possible resistance to flood flows.

Amend 6-13-3 (2) (e) be deleting it in its entirety and replace with the following in lieu thereof:

e. Structures, if permitted, shall have a low flood damage potential and shall not be for human habitation.

Amend 6-13-4 (1) (b) by incorporating the following provisions:

- 9. Notify the Federal Insurance Administrator of any annexations or modifications to the community's boundaries.
- 10. Review subdivision proposals to ensure such proposals are consistent with the purpose of this ordinance and advise the public of potential conflict.

Amend 6-13-4 (2) (a) be deleting it in its entirety and replace with the following in lieu thereof:

a. Permit Required - A Floodplain Development Permit issued by the Administrator shall be secured prior to any floodplain development (any man-made change to improved and unimproved real estate, including but not limited to buildings or other structures, mining, filling, grading, paving, storage of materials and equipment, excavation or drilling operations), including the placement of factory-built homes.

Amend 6-13-4 (2) (b) by incorporating the following provision:

8. Location and dimensions of all structures and additions

Amend 6-13-8 by deleting item 18 in its entirety and replacing it with the following in lieu thereof:

- 18. ENCLOSED AREA BELOW LOWEST FLOOR The floor of the lowest enclosed area in a building when <u>all</u> the following criteria are met:
  - A. The enclosed area is designed to flood to equalize hydrostatic pressure during flood events with walls or openings that satisfy the provisions of 6-13-3 (1) (d) (1) of this Ordinance, and
  - B. The enclosed area is unfinished (not carpeted, drywalled, etc.) and used solely for low damage potential uses such as building access, parking or storage, and
  - C. Machinery and service facilities (e.g., hot water heater, furnace, electrical service) contained in the enclosed area are located at least one (1) foot above the base flood elevation, and

D. The enclosed area is not a "basement" as defined in this section.

Amend 6-13-8 by revising the following term:

8. Factory-Built Home Park or Subdivision - A parcel or contiguous parcels of land divided into two or more factory-built home lots for sale or lease.

Amend 6-13-8 (10) Definitions by deleting the following term:

#### 11. Flood Elevation

Amend 6-13-8 (18) Definitions by deleting the first paragraph of following term and replace with the following in lieu thereof:

18. Lowest Floor – The floor of the lowest enclosed area in a building including a basement except when the criteria listed in the definition of Enclosed Area below Lowest Floor are met.

Amend 6-13-8 by renumbering Definitions to accommodate alphabetical assembling of said Definitions.

**Section 4.** Repealer. All ordinances or parts of ordinances in conflict with any provision of this ordinance are hereby repealed.

**Section 5.** <u>Severability Clause</u>. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of this ordinance as a whole, or any section, provision, or part thereof not adjudicated invalid or unconstitutional.

**Section 6.** When Effective. This ordinance shall be in full force and effect from and after its final approval, passage, and publication as provided by law.

Passed by the Camanche City Council this 16<sup>th</sup> day of May, 2023 and approved this 16<sup>th</sup> day of May, 2023.

pproved this 16" day of May, 2023.	
	 Austin Pruett, Mayor
Attest: Toni L. Schneider, City Clerk	
Certification of Posting	
I, Toni L. Schneider, City Clerk do hereby certify th National Bank, Camanche City Hall, and the Cam	

, 2023, as required by law.

Date	Toni L. Schneider, City Clerk

Resolution	
A Resolution Directing the Transfer of Funds from Special Revenue to General Funds for the Purpose of Expending for Employee Benefits	
Whereas, the City of Camanche, Iowa levies for taxes under Iowa Code 384 for Employee Benefits, and	
Whereas, Employee Benefits taxes are received through Special Revenues, and	
<b>Whereas</b> , the City of Camanche, Iowa budget expenses for Employee Benefits takes place under General Fund expenses, and	
<b>Whereas</b> , the Fiscal Year 2023 budget for the City of Camanche levied taxes for \$47,974 for Employee Benefits, and	
Whereas, a Budget Amendment for Fiscal Year 2023 accounting for the transfer of \$47,974 from Special Revenue to the General Fund has been approved by the City Council.	
<b>Now therefore be it resolved</b> , that the City council of the City of Camanche hereby approves and directs the transfer of \$47,974 from Special Revenues to the General Fund for the purpose of applying said funds to Employee Benefits.	

Austin Pruett, Mayor

Adopted by the Camanche City council this 16th day of May, 2023.

Toni L. Schneider, City Clerk

RESOLUTION	

#### A RESOLUTION AUTHORIZING THE TRANSFER OF MONEY BETWEEN CITY FUNDS

**WHEREAS,** from time to time, it is necessary for the City utility operations to expend funds for various purposes, and

WHEREAS, Iowa Code 384.89 allows for the transfer of surplus utility funds, and

**WHEREAS,** the City of Camanche Solid Waste Enterprise fund has insufficient funds to end the fiscal year positively, and

**WHEREAS,** the rates for the Solid Waste Enterprise have been adjusted to adequately fund the operation for Fiscal Year 2024, and

**WHEREAS,** the City of Camanche Water Utility has sufficient surplus funds to meet the goals set forth in the City of Camanche Fund Balance Policy, and

**WHEREAS,** the City Council of the City of Camanche, Iowa, finds it prudent that the Camanche Water Utility transfer surplus funds to the Camanche Solid Waste Enterprise in order to adequately balance the fund.

**NOW, THEREFORE BE IT RESOLVED** that the City of Camanche Water Utility shall transfer to the City of Camanche Solid Waste Enterprise the sum of twenty five thousand dollars (\$25,000).

Adopted by the City Council of the City of Camanche this 16th day of May, 2023.

	Austin Pruett, Mayor	
Attest:		
Toni L. Schneider, City Clerk/Treasurer	<del></del>	

#### **MONTHLY REPORT**

# April 2023 CAMANCHE FIRE DEPARTMENT



## **ISO Class 3**

#### **Camanche Fire Department Mission Statement**

Our mission is to serve the community and protect lives and property and promote a safer community through education.

# Monthly Statistics- April

Calls For Service 62

**Emergency Medical Service (EMS) Calls 45** 

Fire Calls 14

Service Calls 3

Smoke Detectors Installed 1

CO Detectors Installed 0

**Department Summary to date 2023** 

Calls for Service 233

## **Ambulance Revenue**

Calendar Year 2023 \$80,470.41

Fiscal Year 2021-22 \$197,097.92

### **Building Inspector Report-April 2023**

Permit Types	Permit Fee	Cost of Projects
Building Permits Issued – 10	\$517.00	\$61,200.00
Siding Permits Issued – 1	\$50.00	\$15,000.00
Roofing Permits Issued – 0	\$0.00	\$0.00
Demo Permits Issued – 0	\$0.00	
Utility Permits Issued – 0	\$0.00	
Total Fee's for Permits - \$567.00	Project Totals	\$76,200.00
Total permits - 11 Working without a Permit 0	Still needing to Pay for the	e Permit - 0
Nuisance Complaint's total 0		

# **Automatic Aid/Mutual Aid**

3 Fire Calls Camanche Assisted Clinton

#### **Training and Equipment**

### **April Training Hours**

Totals	72	16 classes	280 hours
EMT Class	2	7	56 hours
Fire School	3	6	23 Hours
Rescue Task Force	18	1	54 hours
Railroad 101 Safety	23	1	69 Hours
Stop the Bleed	26	1	78 hours
TOPIC	# students	# Classes	HOURS

# **Stop the Bleed**



## Railroad 101





















AskRail™





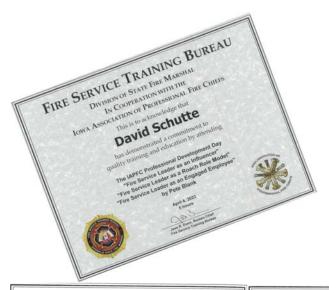
## Rescue Task Force Training

Camanche Fire /Ambulance
Camanche Police Department
Clinton County Sheriff's Office
Clinton County EMA





# Fire School and Fire Chief's Conference





#### FIRE SERVICE TRAINING BUREAU

DIVISION OF STATE FIRE MARSHAL

Certificate of Attendance

Jacob Van Zuiden

has satisfactorily completed

Mental Health in the Fire Service

98th Annual State Fire School April 02, 2023

2 Hrs CEHs

EMS CEH Sporace #

17-0423-094-0-2



#### FIRE SERVICE TRAINING BUREAU

DIVISION OF STATE FIRE MARSHAL

Certificate of Attendance

Jacob Van Zuiden

has satisfactorily completed

History of Firefighting Tactics and History Repeating Events



98th Annual State Fire School

April 01, 2023 4 Hours



#### FIRE SERVICE TRAINING BUREAU

DIVISION OF STATE FIRE MARSHAL

Certificate of Attendance

Jacob Van Zuiden

has satisfactorily completed

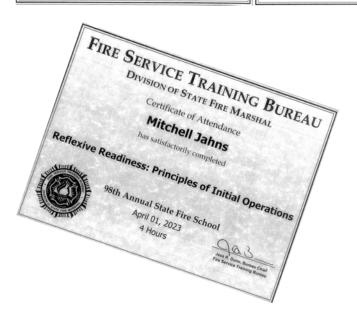
**Down & Dirty Decision Making** 

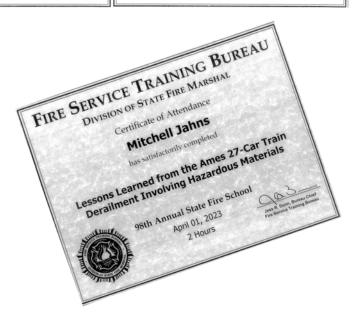


98th Annual State Fire School

April 02, 2023

Jess R. Dunn, Bureau Chief Fire Service Training Bureau





# New (used)Ladder Truck was picked up on April 25<sup>th</sup>.



Radio has been installed, waiting for Graphics and Training to be completed.